

# Dalton-le-Dale Parish Council

## MINUTES of the ANNUAL MEETING OF THE COUNCIL held in the Parish Hall, on THURSDAY, 23<sup>rd</sup> MAY 2011.

**Present:** Councillors W Kennedy, M Oliver, M Hepplewhite, L Keegan, C Swanepoel, S Richardson, M Gustard and W Rice.  
G Price Clerk to the Parish Council and 8 residents of the Parish were in attendance.

1. **ELECTION of CHAIRMAN OF THE COUNCIL**  
It was proposed and **AGREED** that Councillor Wendy Kennedy be re-elected as Chairman of the Council for the ensuing year.  
Councillor W Kennedy took Chair of the meeting.
2. **ELECTION OF VICE-CHAIRMAN OF THE COUNCIL**  
It was proposed and **AGREED** that Councillor Marion Oliver be re-elected as Vice-Chairman of the Council.
3. **APOLOGIES FOR ABSENCE**  
Cllr J Humes.
4. **DECLARATIONS OF INTEREST**  
None
5. **CHAIRMAN'S ALLOWANCE**  
It was proposed and agreed that the Chairman's Allowance be set at £600 and this was to include occasional travel expenses.
6. **TO APPOINT MEMBERS TO THE ENVIRONMENT SUBCOMMITTEE**  
It was resolved that the following Cllr's M Hepplewhite, M Gustard, C Swanepoel, W Kennedy, L Keegan and W Rice be appointed.
7. **REPRESENTATIVES TO OUTSIDE BODIES OR SUCH SIMILAR BODIES THAT COULD ARISE FOLLOWING THE LGR IN COUNTY DURHAM.**
  - a) Attendance of AAP meetings. **AGREED for the Chairman to attend.**
  - b) Area Association of Parish & Town Councils, **AGREED for the Chairman to attend.**
  - c) Commission for Protection of Rural England, **AGREED Cllr M Hepplewhite.**
  - d) Durham Police Joint Consultative Committee, **AGREED Cllr M Oliver.**
  - e) County Durham Association of Local Councils – AGM, **AGREED Chairman and Clerk to attend.**
  - f) Dalton-le-Dale Community Association, **AGREED Cllr L Keegan and Cllr M Gustard.**
  - g) Complaints Panel, **Agreed Chairman, Vice Chairman, Cllr J Humes and Cllr Les Keegan as reserve.**
8. **MEETINGS OF THE COUNCIL**  
It was **AGREED** that the Council would meet on the third Monday in the Month with the exception of August and January. The Environment Sub-Committee would start at 6pm. The main meeting would start at 7pm and conclude at 9pm.

The Annual Meeting of Electors would be on the third Monday in May with a starting time of 6.30pm, followed by the Annual Meeting of the Council and then followed by the monthly meeting of the Council.